



THE PENNS DEXTERITY

By these incomparable Contractions a Sentence
is writt as soone as a Word: Allowed by Authority
and past the two Universitys with great approbation
and applause Invented and taught by JEREMIAH RICH.



*Arts faire disclosing bud weeps out and shoves,
 Virtues Blossomes early blowes,
 See, Ingenuitie, whose great tree neigh
 Disputed long, where they should buried lie.
 At last being lost, thus blossom made appears
 Art, love, wit, virtue, are entomb'd hère. IR*



1042 L. 50.



MAXIMUM
in
MINIMO
OR
W^m Jeremiah Rich's
Pen's Dexterity Completed
BEING
The Plainest & Easiest Method
of Writing Short-hand.
To which are added the *Terms*
of *Law* Compleat in Characters
and at length. *Never done till now*
by Samuel Botley
London: Printed for
Edmund Parker
at the Bible and Crown
in Lambar.d. Street.
price (1. 6^d)



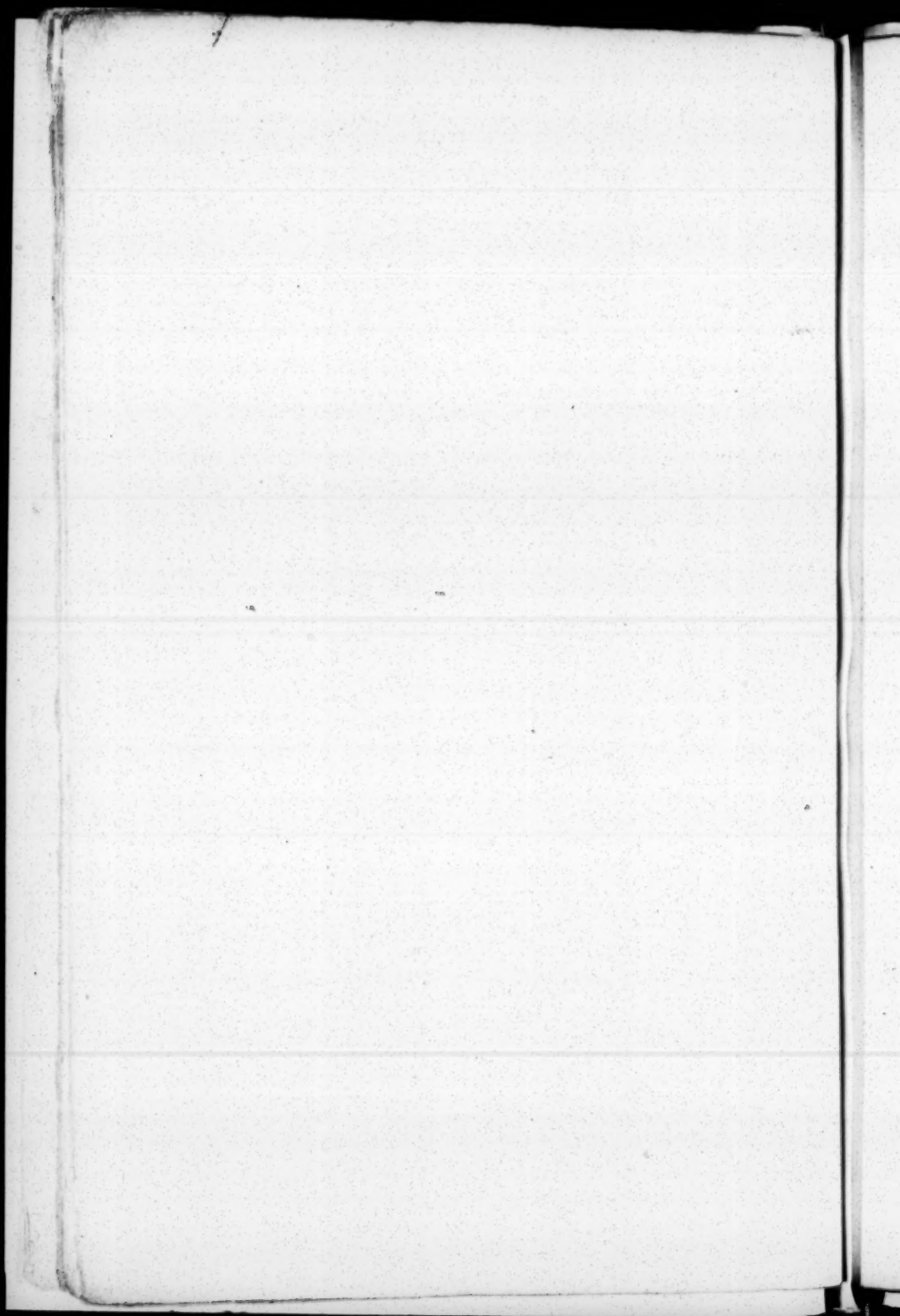
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Note that the Alphabet (1) and the prepositions and Terminations (2), be very perfectly learned by hart, each letter in the Alphabet stands for the words which are writ against it (3) shoves what words we use (e) in. and (3¹) shows when (e) is superfluous it may be left out (4) shows the places of the fower vowels and a tittle behind stands for (s) and a dash turned either up or downe in the middle of a word stands for (r) and that two short hand (u) stands for (pl) And note that if any word begin with a single, or double, or treble consonant and end with a vowel, you must write your consonant and set your tittle in the place of the Vowel

1 The Alphabet.			The 2 ^o Prepo- sitions and Terminations.			3 How words must be writ by (e)		The 4 th places of the other fower vowels			
a	/	after	com	6	e	cation	se	6	a	bal	i
b	i	bee	con	A	a	ation	me	7		bil	iu
ch	c	church or children	con	A	a	ation	we	7	s i	bol	iu
d	3	nothing	under	v	v	lation	ye	8		bul	iu
e	o	ement or hee	pra	b	p	ration	set	6	u	fal	7u
f	7	of	pre	6	n	nation	let	4		fill	7u
g	4	god	pri	o	b	tation	det	7	sa	fol	7u
h	h	hospitality	pro	a	8	sion	bet	6	si	ful	7u
i	.		pru	9	u	union			su	fam	7-
k	n	king	sus	8	A	count			da	fim	7-
l	u	lord	suf	7	o	sent			di	fom	7-
m	-	man	re	6	v	tent			do	fum	7-
n	-	in	mount	m	h	ture			du		
o	v	order	ment	m	h	ternall			tra	dam	5-
p	o	principali- ties	tempt	T	□	trance			tri	dim	5-
q	q	question	cor	x	p	ever			tro	dom	5-
r	p	remnant							tru	ram	5-
s	f	small							gra	rim	p-
t	/	the							gri	rom	p-
u	\	you							gro	rum	p-
w	L	wherefore							gru		
x	r	example							pla	hal	u
y	Y	jerusalem							fli	hil	h u
z	Z	is: his z							stro	hol	h u
										hul	h u
										sta	h u
										sti	h u

The (5) shoves if words begin or end, or begin and end with a double consonant you must joyn your double consonants together, observing to set your disjunctives $\dot{y}$ follow $\dot{y}$ vowel in $\dot{y}$ place of $\dot{y}$ vowel (6) to begin and end words (7) shoves how to abbreviate words by casting out superfluous letters as (y) after (a) and (n) after (o) and (w) before (r) and (h) when it follows (n) and (gh) and (ugh) when they come together (8) shows you $\dot{y}$ all words which begins with (c) unless (h) follows the (c) must be changed for (k) or (s) according to its sound, but if in any word (ch) begins it then your character in $\dot{y}$ Alphabet is (c) and (i) when it comes as a consonant must be changed for (g) & (ph) must be changed for (f) & (e) must be left out when it comes before (m, n, l, f, s, x, r, and after (d, b, p, t, g).

5 words with double consonants		6 beginning and ending of words		7 how to abbreviate words by		8 casting out superfluous letters	
blam	l	build	l	say	i	can	l
blak	l	walk	l	day	i	call	h
		talk	l	son	l	hence	h
from	r	tast	s	grow	y	fence	l
flam	l	hast	h	writ	p	James	l
grom	y	wast	l	wrong	py	John	l
brom	t	rust	s	what	l	Jude	y
		dust	s	why	l	physick	l
brok	h	sand	l	when	l	phillip	l
brak	r	band	l	who	l	when (e) must be omitted	
brat	r	hand	h	sight	r		
brot	l	blind	l	bright	r	em en el ef es ex er	before
bran	l	blank	l	brought	r	de be pe te ge	when it comes before solones
brut	r	drank	y	fright	l	emptie	l
trun	l	drink	y	bought	l	enquire	l
		drunk	y	fight	l	defile	l
				wrought	p	betimes	l



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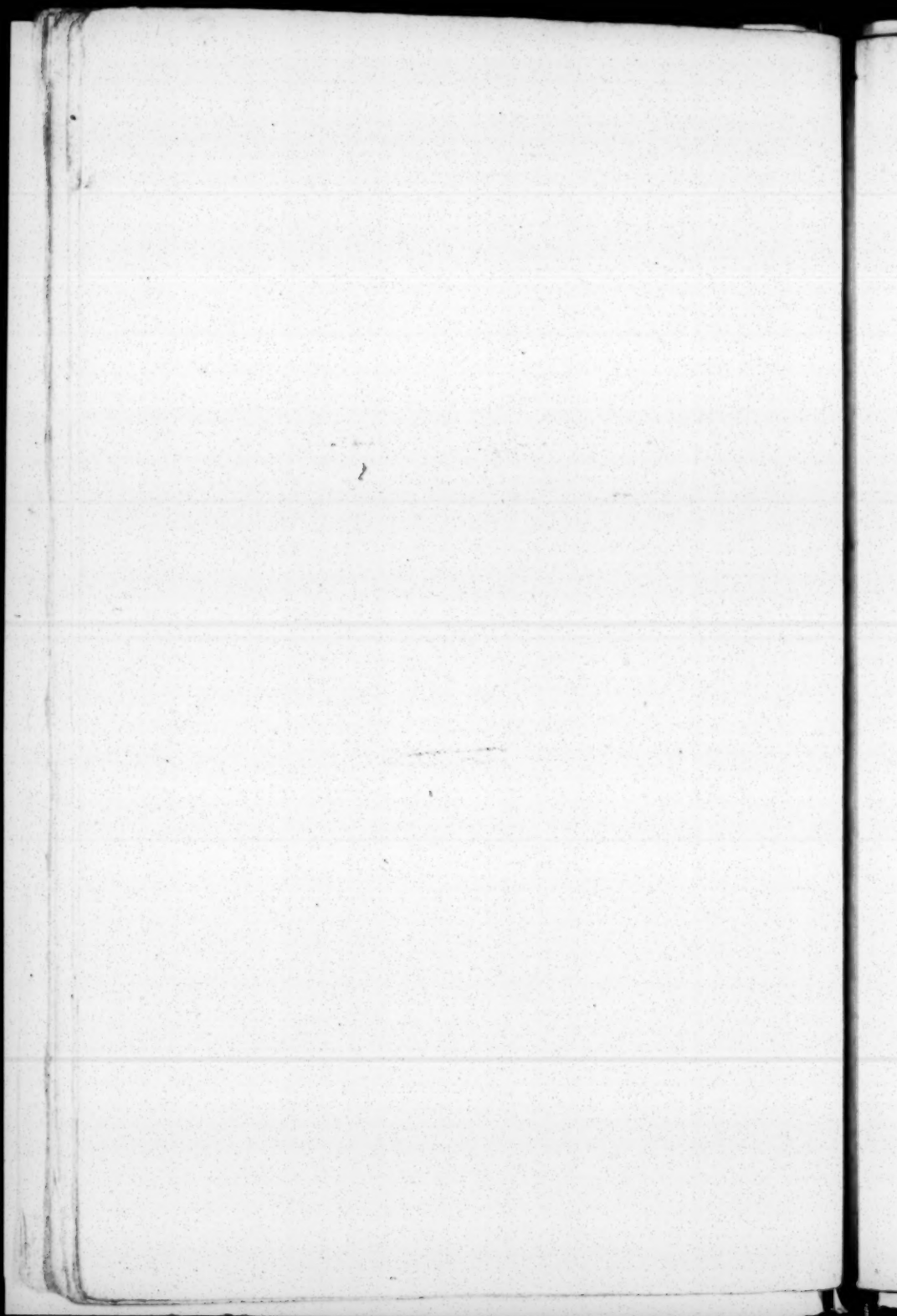
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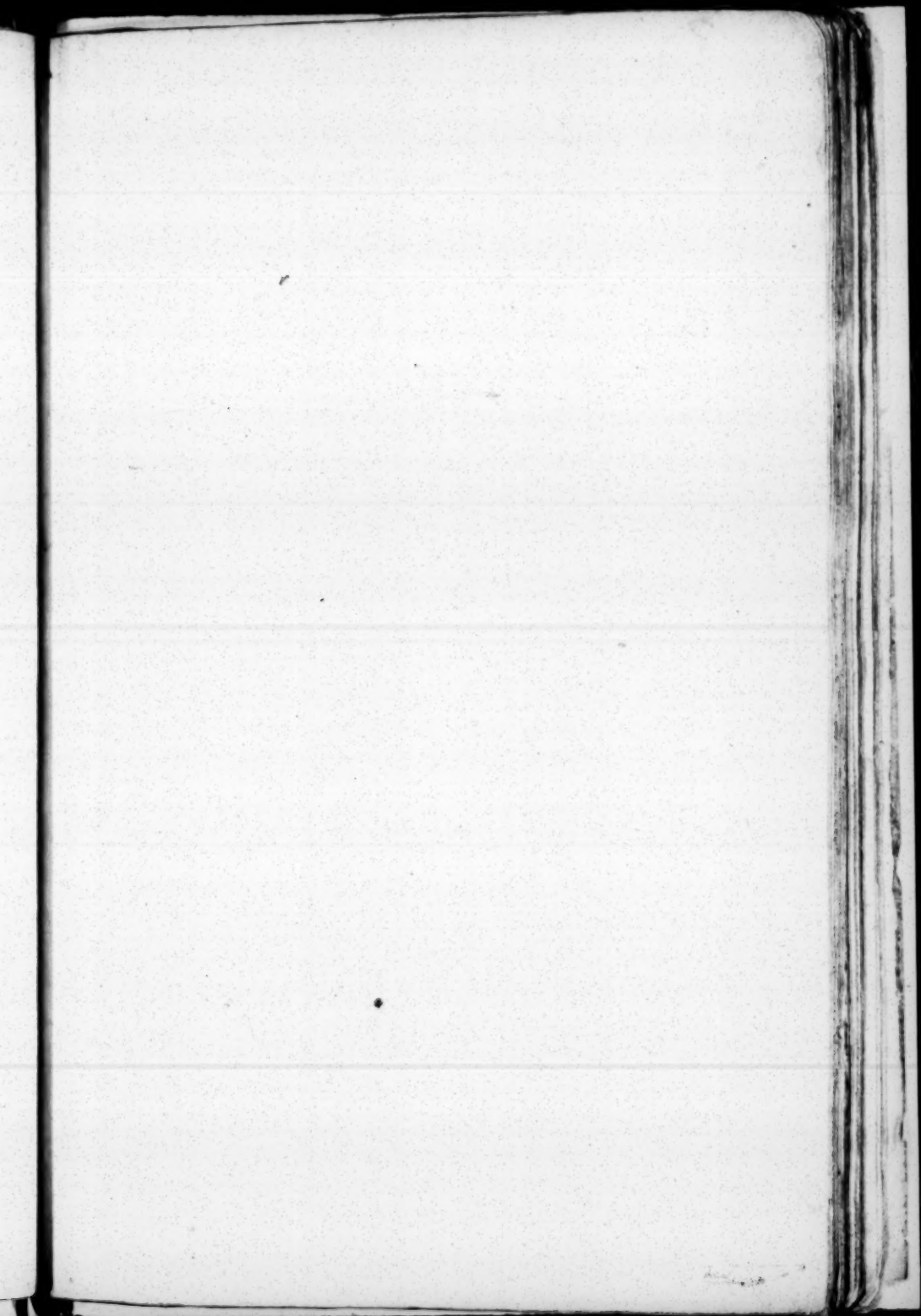
Note that (1) shews how long words must be writ by the Prepositions and if you have a Preposition to begin the word and no mark for the Termination of the word you must end it with the letters (2) shews if you have a Termination and not a preposition you must begin the word with the letters and Ioyne the Termination (as in account, amount, ascent, amounting, intent, and note that (v) drawne from the end of a word denotes (ing and if you have a Preposition and Termination and no letter between then Ioyne them together (As) consent, content, Temptation, and if a Vowel comes between the Preposition and Termination, Set the Termini in the place of the Vowel as comition, comotion, and alwaies where the Prepo: and Termini does not take hold of all the word make it up by the letters (Thus) condition, presumption and note (3) is set downe 8 double consonants to be got by heart and (3 2) note if a word begin with a Vowel write the Vowel and Ioyne the next consonant to it

Words by the Prepositions	and Terminations	Double consonants to be got by heart	the Table of Ideas and Symbolicall Characters	for words and Sentences
comun --- 3	account --- 1	Blessed --- 1	advance --- 1	Christ at the right hand of God
comit --- 3	intent --- 2	glory --- 1	adultery --- 2	
comon --- 3	eternall --- 2	grace --- 1	against --- 4	D
comand --- 3	entrance --- 1	knowledg shalt --- 2	all --- 2	divill --- 2
containe --- 1	amount --- 3	Impedi ment } 1	this is } 1	double --- 2
confide --- 4	ascent --- 2	th } 1	not all } 1	disciples --- 2
presume --- 6	asenting --- 2	that } 1	allover } 1	difference --- 2
confute --- 4	amounting --- 2	thus } 1	the world } 1	or --- 2
consume --- 1	consent --- 2	this } 1	he is } 1	distinguish doctor or doctrine } 2
consult --- 1	content --- 2	these } 1	above all } 2	B
undertake --- 1	contempt --- 2	those } 1	B	E
sustaine --- 8	Temptation --- 2	theire } 1	beleive --- 1	eternity --- 1
pretthe --- 6	contemp- lation } 1	(3 2)	above --- 1	even --- 1
prefer --- 6	comition --- 2	and --- 1	below --- 1	unev'n --- 1
prayer --- 6	comotion --- 2	am --- 1	behind --- 1	even at the right hand of God } 2
proffer --- 2	consolation --- 2	all --- 1	before --- 1	F
proof --- 2	condicion --- 2	are --- 1	both --- 1	Faith --- 1
confess --- 4	confusion --- 2	on --- 1	bothw- gether --- 1	this is no true faith } 2
pride --- 2	Presump- tion } 1	or --- 1	betweene both --- 1	for or feare this is no true feare } 2
confer --- 2	consump- tion } 1	ox --- 1	C	flesh --- 1
praise --- 1	consuma- tion } 1	uttrance --- 1	Christ } 1	
Christm --- 2	congratu- lation } 1		Christ } 1	
Easter --- 2			Jesus } 1	
and --- 2			Jesus } 1	
Whitsontide --- 1			Christ } 1	

Note that these rules alone brings you to write any maner of discourse without any more help and for the Simbolicall Characters you need not fear to get them by heart; for do but write them and you have them; For I Affirm) they are so far from burdening, that they teach the art of Memory more exact than the Egyptian Hieroglyphicks — Notethat your times of learning be first in morning and the last work at night by which you will retaine it fresh in your Memory and that you learn but a little at one time and that perfectly never more than one houre at a time to write, for when you take itt by little and little it comes easily; learn to make fine Penns and small Characters you must write constantly by rule never mix long hand with Short, but if at first you cannot write all be shure you write Sentences and read them soon after you have writ them; let your book be but 2 inches

broad when it is open and by	that means you may break of at the end of	any Sentence when you please and read itt	with much more ease
G	N	T	X
God through Christ Godly Gospel	Niggard or notwithstanding	Troubles trespasses	Examination exhortation dehortation
H	O	V	externall
Heaven hell or holy	Over all	Vertue vers, or verb	internall exaltation
I	P	W	excommunication
Jesus	Principle	World	extinguish
Judge	Q	in the world	Y
eyes	Quantity	there is nothing	Yesterday
City	quaker	in the world	yes
first of all	R	without God	Z
last of all	Regard or religion	in the world	Israell or Zeale
K	repentor	from one end	Sunday
Kingdome	repentance	of the world	Sabbath day
knowledg	this is no true	to the other	the Lords day
of God	repentance	round about	Munday
L	righteousnes	the croßes of	Tewsdlay
Liberty or lavish	S	the world	Wednsday
large	Subject	the beginning	Thursday
M	service	of the world	Fryday
Ministers	salvation	the end of	Satarday
	sin	the world	





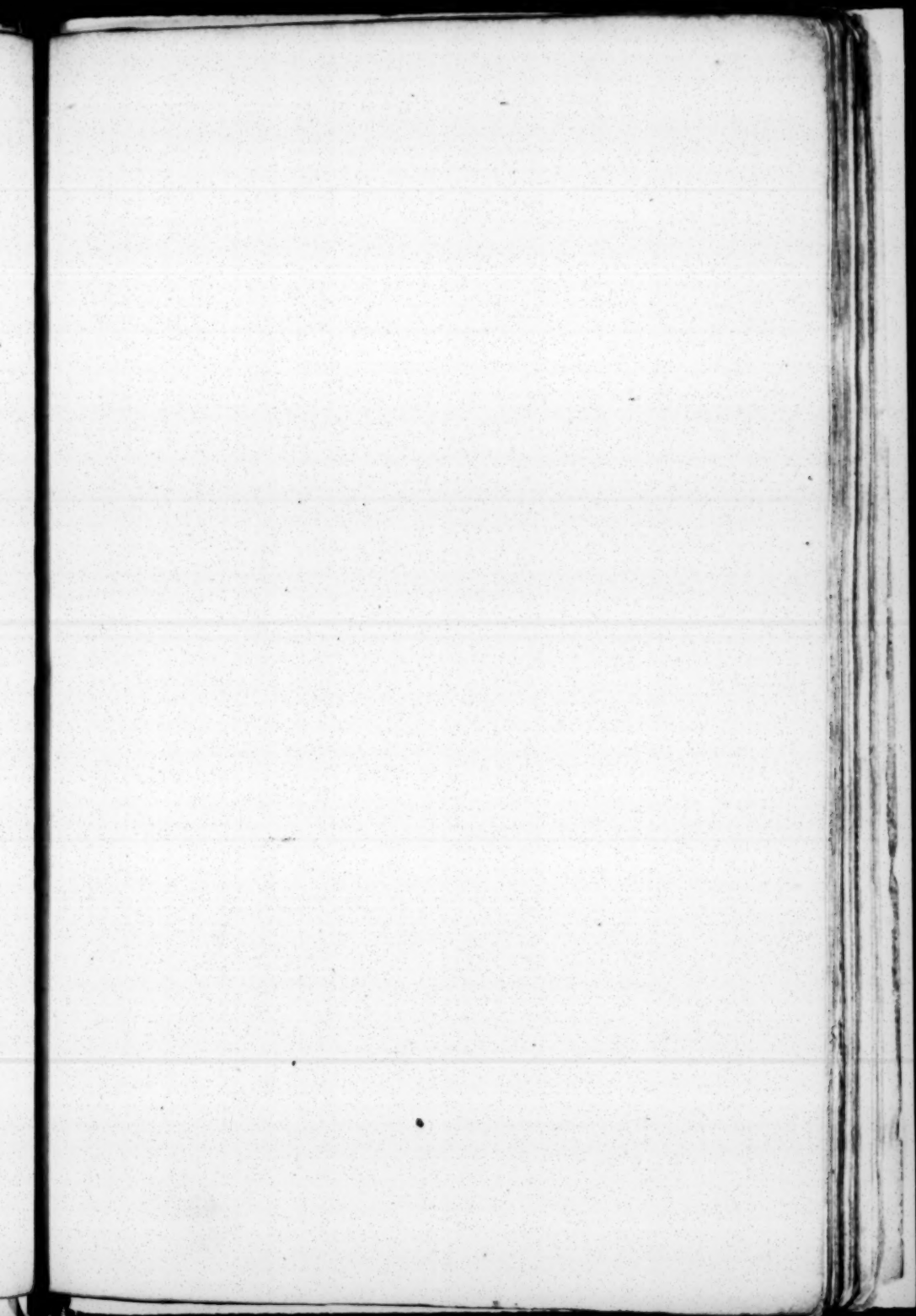
The next thing and that wherein the curiosity of this Art consisteth in above others, are the rules of Contractions, which lye to your View, and you must learne theire places as you did the places of the Vowells the first Rule is exprest by one tittle the second rule by two, the third rule by three tittles the fourth rule by one tittle under another and the first is to exprest the word more by Adding a tittle more either to the 3^d or 4th rules, as for Axxample to write to come to god your mark for god is thus (y) set a tittle on the left hand thus (y) to depart from Christ (x) to depart from the Nation (n)

The Rules of Contractions to write a Sentence as soone as a word		The XII Rules of Contractions by the Alphabet		10	14
1	To come to (.)	To goe or depart from (.)	For the sake of any Person (y) For he that comes to For he that departs from	Majesty (-) Misery	Safety (y) Security to be seperated from
2	Men or sonns (..)	Saints Women or daughters (..)	It is good for (h) happines	Multitude (-) Nature	Subtilty (y) Taught
3	Lawes (...)	Wages love (...)	Heavines (h) Holynes	Necessity (-) Negligence	Testimony (y) Torment
	works power		Humility	Number	Trouble
	Worship feare Wisdom		Calamity (y)	Paine (y)	Vanity (y)
4	Doctrine (:)	called forenough (:)	Kindness Coldnes	To presume to com to	Vanity Voyce
	Backslid	Ioyned	Covenant	Punishment	Unity
	Beauty		(y) Labour	(y) Righteousness	(y) Want
5	More of the love of god (:)	More of the beauty of Christ (:)	Life loss Illumination	To run to to run from Refurrection	When you com to When you depart from wonder

Examples for the second rule the people of god (y) a child of the devills (x.)
 Examples for the 3 Rules the wisdom of god (y) Examples for the 4 Rules the
 beauty of Christ (x) Examples for the 5th Rule more of the love of god (y) and
 Know that the titles expresse that word in which place you put them some Ex=
 amples for the 12 Alphabeticall Rules which must be got by heart by which you
 may expresse Thousands of sentences by placing the letters about the cheife substan=
 tive (as thus if you would write the humility of Christ your mark for Christ
 is (x) then put your (h) under it in the place of humility thus (h) and so of all the rest
 of the Alphabet in like manner which you may write 20 Thousand sentences more if 7 and 8 arches
 shewes you to expresse the Negative in any sentence.

A little under the Substantive: Signifies to Understand	A little un= derneath the Ad= jective is to undervalue	If the sentence begins with this you must turne the Titles on one side this	If Droned on one side signifies god will not give
To Understand the love of god	y... To Undervalue the love of god	y... This is not the worship of god	y God will not give his sonne
To Understand the Mercy of god	y- To Undervalue the mercy of god	y- This is not the wisdom of god	y- God will not give his love
To Understand the lawes of god	y... To Undervalue the lawes of god	y... These are not the people of god	y- God will not give his mercy
To Understand the power of faith	y... To Undervalue the power of faith	y- This is not to run to god	y- God will not give his spirit
A little every Adjective signifies to lay hould on	y- To Undervalue the people of god	y- These are not the men of the world	y- God will not give repentance
To lay hould on the Mercy of god	y- To Undervalue the Children of god	y- This is not the happines of a Child of god	y- God will not give grace
To lay hould on the love of god through Christ	y... To Undervalue the lawes of the lord	y- This is not the happines of a Child of god	y- God will not give glory

Ue

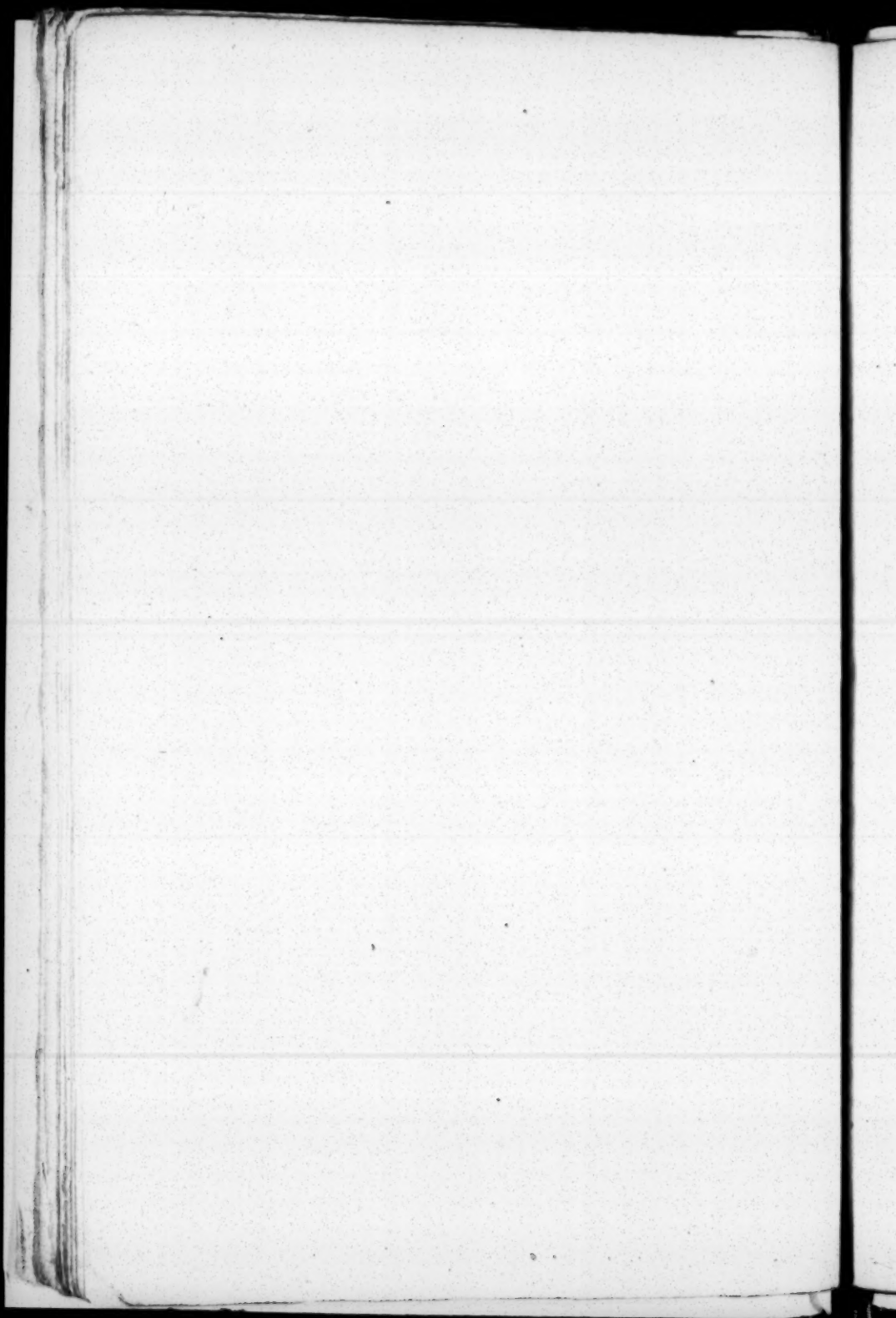


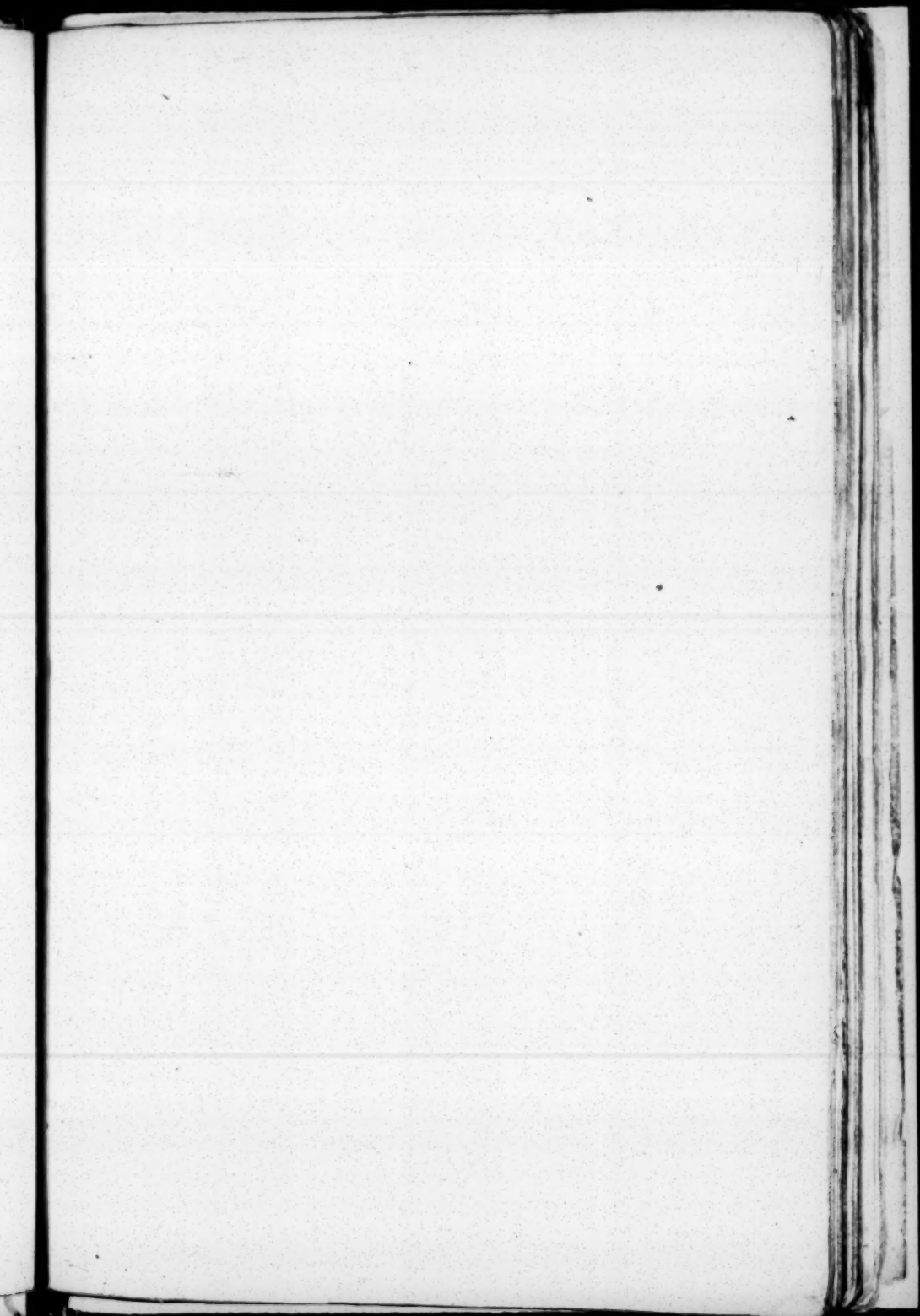
Note theis eight arches needs little more direction then what you find writ in them (1) note if you put (o) in come to place) then he come to any thing. or if it be put on the other side the he departs from any Substantive (2) shoves (1) and (o) to be placed by the 2. Rule of contraction in the roome of the tittles (3) shoves (u) and (q) to be vsed in the place of the tittles for the words they stand for in the 3 Rule of contraction (4) shoves your character for these by making a little dash more to it is used for both y. 3 rule & as it is for y 2 (5) shoves a double contraction by 2 letters of y alphabet (6) shoves a tittle between 2 substantives expreseth from (7) and (8) shoves themselves

how to contract about the first rule	your (6) and o must be pla- ced about the 2 rule	your mark for order and question must be placed about y rule	your mark for these is pla- ced about the 2 ^d and 3 ^d rules
he comes to god - }	o To be the people of god - }	y in order to the worship of god - }	y These are the people of god - }
then come to god - }	o to be the servants of god - }	y in order to the wisdom of god - }	y this is the wisdom of god - }
then they that com to god - }	o to be the Children of god - }	y in order to the feare of god - }	y these are the saints of god - }
they that depart from god - }	o to be the saints of god - }	y in order to the lawes of god - }	y these are the lawes of god - }
all that depart from god }	o to be a daughter of god - }	y to question the feare of god - }	y these are the children of god - }
the Congre- gation of saints that com to god }	o he his an eminent servant of god - }	y to question the worship of god - }	y this is the feare of the lord - }
when a man departs from god }	o he his an eminent saint of god - }	y to question the lawes of god - }	y these are the daughters of god - }
a soule that comes to lay hould on the mercies of god - }	o he is an eminent child of god - }	y to put in question the love of god - }	y this is the worship - of god - }
			y this is the love of god - }

Remember these Rules; begin with your alphabet and be very perfect in one before you take another. let your lessons be little at a time and alwaies make a small character and that you may readly read what you write, beshure you read itt as soone as you have written til you are well groundēd in it, alwaies observe to make the letter which begins the word bigger then the other letter which ends the word; (example) to write (fill 70) by this you know which is the comanding letter & it will make you write it Carefully & read it plainly: beshure you offer not to take a speech or sermon till you have very well Used your hand to write out of books & never write long hand with y^e short go slow & go shure

how to exp ^{re} s a double connectio by two letters of the alphabet	how to exp ^{re} s (from) betweene two Substantives	a stroak drawne from the Substantive to the right hand is to be joyned	a stroak quite through is to imbrace
To be mercifull as god is	y = From god to man	y. - To be joyned to the people of god	y. To imbrace the people of god
mercifull -	from man to god	- y. to be joyned to the saints of god	y. to imbrace god
to be holy as god is holy	y ^h h from heven to earth	h. e. to be joyned in love to the sonn of god	y. to imbrace the love of the sonn of god
to be humble as christ was humble	x ^h h from earth to heaven	y. to be joyned to the children of god	y. to imbrace the cross of Christ
to be happy as the saints of god are happy	h ^h h from Kingdome to Kingdome	y. to be joyned in love to those that are not the people of god	y. to imbrace those that are not the people of the world
to be negligent as the world is negligent	o = from grace to grace	y. to be joyned to the people of the world	o. to imbrace the people of the world
to be miserable as the world is miserable	o = h ^o that departs from god goes to the diuill		





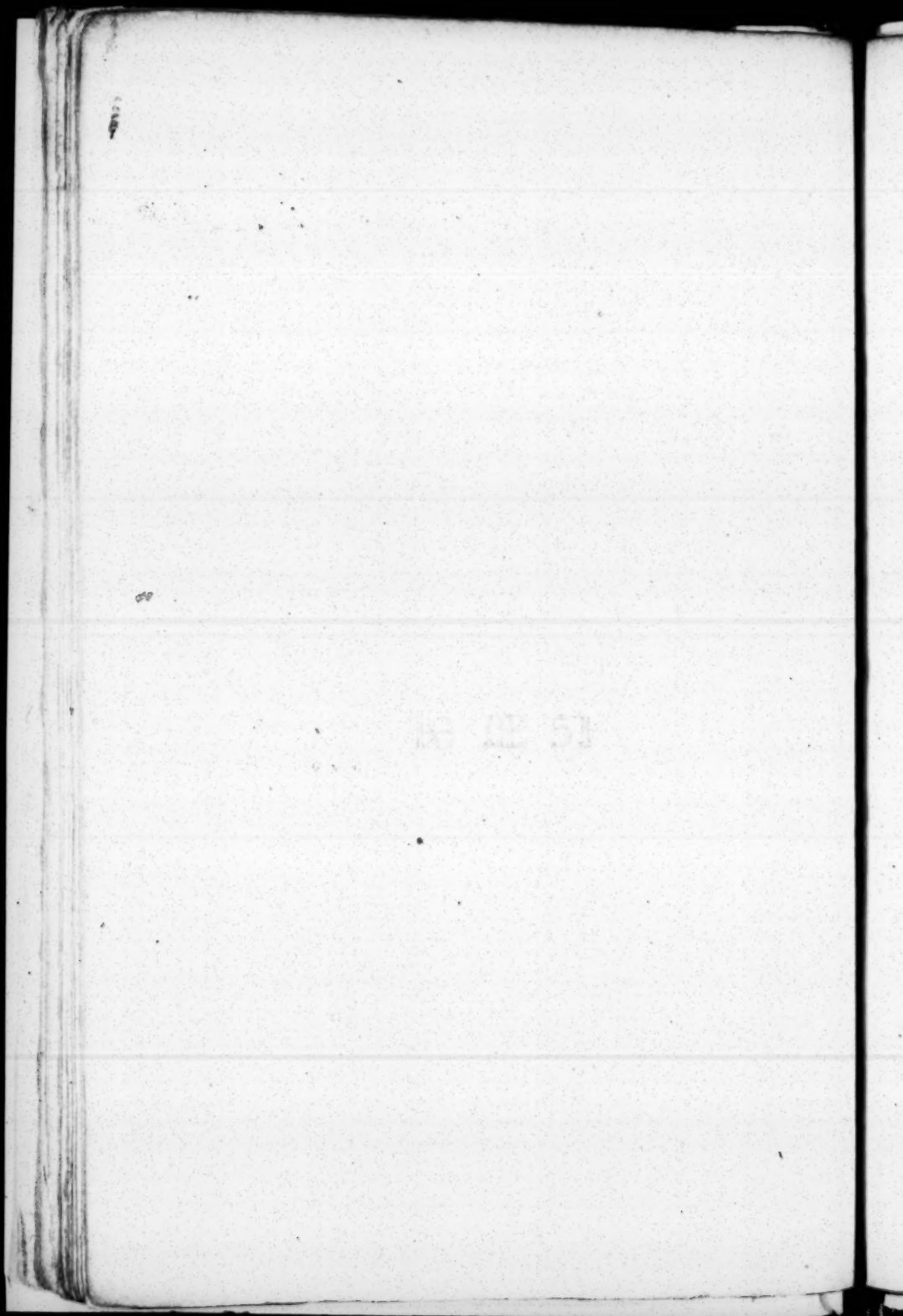
Note that (s) shewes the use of (2) and (s) shewes if (2) be made large under the substantive it denotet an admiration. and in (c) you are to take notice that all persons are included in the second rule, as People, Seruants, Saints, Men, or Sonns, Women or Daughters, or Children, and a single person is Exprest by a single tittle, as Seruant, Saint, Son, Daughter, Child. If therefore a person or persons be pleased by the cheif substantive, whils (d) is set on the right hand then y (d) speaks the desire of that person & y 73 & 9 arches Explaines themselves

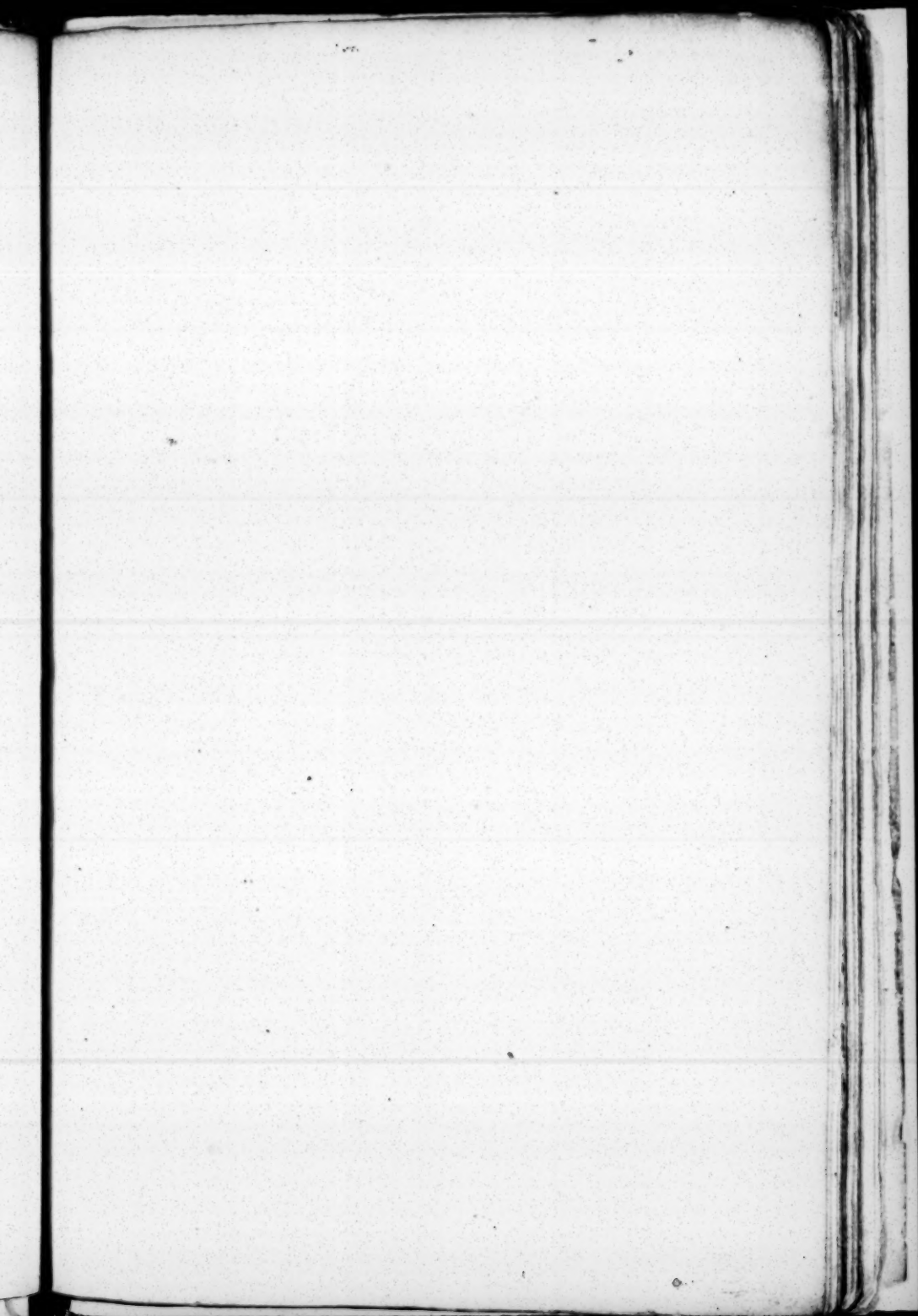
1. Abreuiacions upon the letter (B) (by)	2. an Equall distance sig: nies before	3. a double distance sig: nies (be it far from)	4. How to Exprest a Question asked	5. The place of (2) in a contraction
By the wis: of s. in:	Before the people of god	Be it far from god	Is this the wis: dome of god	To be doubtfull
By the peopl of god	Before the Kings Majesty	Be it far from Christ	Is this the wor: ship of god	To be de: To be de: (c) lived from The depth
By the law of god	Before the Angels	Be it far from the people that love god	Are these the saints of god	To be doubtfull of the love of god To be delive: red to sathan
By the wisdom of the King	Before the Iudge	Be it far from the great day	Are these the men of the world	To be delivered from evill
By the ser: vants of god	Before the Minister	Be it far from a child of god	Is this to presume to come to lay hould on the mercy of god through Christ	the depth of the mercy of god
By the wis: dom of god	Before the great day			5 $\frac{1}{2}$
By the love of the Son of God	Before the eyes of the lord			O the depth of the wis dome and knowledge of god

An approved receipt for good Ink /

Take hafe a pound of Gauls grossly pound^d and a quarter of a pound of Gum-arabeck and halfe a quarter of a pound of Greene Copperas, put theis with three pints of Raine water in an earthen pott and stir it two or three times a day, and in a weeke it will be fitt for use, if you would have a gloss on it put in halfe a pint of Rich malaga wine you may double your quantity as you see occation

6	A Title by the Substantive turns (d) into adjs	7	The first place of (d)	8	The place of (ch) in a contraction	9	How to contract great numbers by (e)
	A Saint desires to be delivered from the world	o	Nothing on this side god	y	The Charity of the most choice of (s) to chuse to suffer for		1000 times better 1000 times nearer
	A Saint desires to be delivered from the wrath of god	y	Nothing on this side Christ	x	The true church		(9) 1000 times worse
	A Saint desires to be delivered from the power of sin	e	Nothing on this side immortality	6	The charity of a child of god	e	A saint is a 1000 times better then the world
	A Saint desires to be delivered from the feare of death	2	The desire by f 3 ^d rule		The most choice of the people of god	y	A saint is a 1000 times nearer to god
			A Saint desires nothing on this side god	y	The most choice of the men of the world	o	A 1000 times further of from god
			A Saint desires nothing on this side the glory of god	y	To chuse to suffer for christ	x	A 1000 times worse then death
			A Saint desires nothing on this side the love of god through Christ	y	The Charity of the true Church to chuse to suffer for the saints of god	e	How to vary the numbers
							1000 0.
							10000 0.
							100000 0.
							1000000 0.





A Short Rule by one another

to understand one another $\propto$

to understand the happiness of $\propto^h$

to love one another $\propto$

Two different ways to express the preposition (Con)

It is contrary to any thing / To stand in contradic^{ti}on against

$\propto$ it is contrary to the law^s of God } $\propto$ to stand in con:ag^s scripture
 $\propto$ it is contrary to the Gospell — } $\propto$ to stand in con:ag^s the laws of God

Two different ways to express the letter (v)

To oppose any thing / To stand in Opposition against

$\propto$ to oppose Christ } $\propto$ to stand in Opposition ag^s y^e law^s of God
 $\propto$ to oppose the people of God } $\propto$ to stand in Opposition ag^s y^e feare of death

When a long and tedious word comes often in a sermon —
or speech, express it only by the Preposition

Incomprehensible $\propto$

representation $\&$

If you have a contra^{ct}ion and an Idea comes both at on time
leave out your contra^{ct}ion and set the Idea in the room of it

a little life of grace $\propto$

a little life of faith $\propto$

The Magnitude of any thing is express^d by the bigness of
your disjunctive contra^{ct}ion

The great want of faith $\propto$

The great subtilty of sathan $\propto$

The great mercy of God $\propto$

All degrees express^d by the placing your disjunctive
in the world are vanities upon vanities ($\propto$)

Job had loss upon loss ($\propto$)

The divil has subtilty upon subtiltie ($\propto$)

at the
Angel
the migh
Angels
the Ange
that fel
argumen
attribut
almigh
all in a
far abo
all
among
advanc
all adult
abounda
above
anger or
answer
abund
all toget
afflict
acquaint
answers
answer
about
Abraham
abominab
apocynth
about hi
absence
are
art
affectiona
appare



at the	7	acquainted	2	aggravated	10	about six	?
Angel	8	apple	20	attributed	15	Thousand	}
the mighty }	80	acknowledge	1	approbation	2	arrears or	}
Angels }	8	acquainting	2	administer or }	10	darts - - }	7
the Angels }	8	application	20	administrators }	2	arreages	2
that fell }	8	accomplish	20	ariseth	2	one among	}
arguments	a a	apostles	20	acknowledg }	2	another	}
attributes	11	adversaries	20	ments }	2	far beyond	}
almighty	2	adversity	20	antiquity	2	also - - }	2
all in all	2	associating	155	acomplished	2	all is tur-	}
far above }	2	advantage	2	another	2	ned back }	4
all	2	aforegoing	4	atheisme	2	B	
among	2	appointing	1	apoynt	2		
advancements	2	at	1	arbitration	2	behold - }	6
all adulterers	2	accompanies	20	all alone	2	beloved - }	6
aboundantly }	2	assurances	2	avoyd	2	brethren - }	16
above	2	apprehension	2	appointed	2	because	16
anger or	2	admit	2	arches	2	babylon	16
answer }	2	antichrist	2	apostleship	2	babylon	16
abounding	2	antecedent	2	apostatise	2	is Fallen - }	6
all together }	2	antipodes	2	all may be	2	bountifull	6
afflicted	2	apostacie	2	ability	2	abundance	1111
acquaint	2	answerable	2	apoynted	2	abbreviate }	1
answers	2	administring	2	to death }	2	breife or - }	1
answered	2	saint - - - }	2	apostle	2	brevity - - }	1
about	2	as & - - - }	2	an apostle of }	2	abound	1
Abraham or }	2	super - - - }	2	Jesus Christ }	2	above & }	1
abominable }	2	alsufficient	2	admonished	2	below - - }	1
apoynteth	2	albeit	2	about the	2	both behind }	11
about his	2	admonition	2	angry }	2	& before - - }	11
absence	2	agreement	2		2	blasphemy	60
are	2	again	2		2	begin or	60
art	2		2		2	begining	60
affectionate	2		2		2		60
appeare	2		2		2		60

1483 The Protector causes
Lord Hastings ^{15th} schooled for a
Traitor



fly as an Eagle Hab: 1:8.



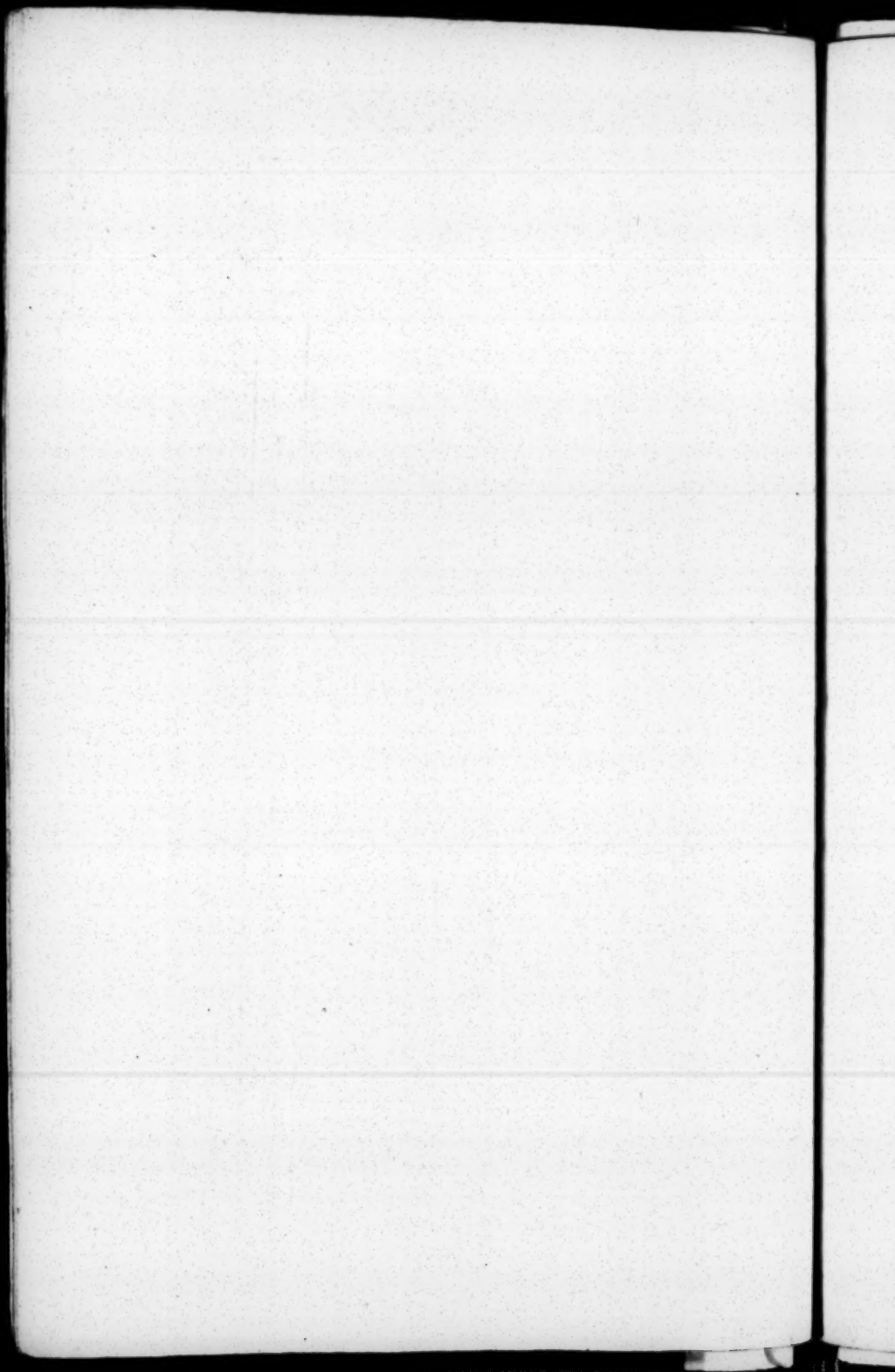
his
very

word runneth
swiftly Iſa 147: 15

In the	E	The Body of	+	neither cir:	conscience	2
beginning	6	jesus Christ	1	cumcision	commandment	4
beauty	4	belonged	13	nor uncir:	Christ in	4
butworks	3	adad body	13	cumcision	heaven	4
bachelor	3	beneplicity	13	availeth	company	6
of divinity	3	abound	13	any thing	corrupt	6
by and by	1	over much	13	congregacon	chooſe or	6
to the bottom	1	Brother againſt	66	of Christ	churches	6
backſliding	3	brother	66	congregation	cover all	6
backward	3	brotherly	666	in the con:	compaſſed	6
baptiſme	1	kindneſſ	666	gregation	me about	6
ballance	1	continew	666	out of the	cometh	6
beelzebub	6	between 9	9-11	congregation	conceary	6
beneath	1	and cleaven	9-11	continue	wiſe	6
beſieged	3	both above	11	ance or	cheiſe	6
baptizing	6	and below	11	ally —	correct	6
betweene one	ve	both by	11	conjunction	chriſtians	6
another	2	C	11	converſation	conſiderable	6
beſeech	2		11	captivity	conſideracon	6
barbarous	2	cause	2	to lead cap:	concomitant	6
barrabas	2	cruciſi	4	tivity cap:	Chriſtopher	6
the bloud of	6	croſſ of	4	tive	creator	6
jesus Chriſt	6	Chriſt	4	conſequence	creatures	6
blaſphemer	6	compaſſed	@	conceal	cirteſies	6
bleſſed	6	about	@	contrary	compre:	6
jesus Chriſt	6	there is no	@	conſtancy	henſive	6
beſhazer	6	condemna:	@	conclude	comprehen:	6
beware	6	tion to them	@	in the con:	ſible	6
beloved	6	that are in	@	cluſion	cauſes	6
of god	6	Chriſt	@	Chriſt came	confederates	6
body of	6	circum:	@	downe from	confederacy	6
Chriſt	6	ciſion	@	heaven	counterfeit	6
benjamin	6	uncircum:	@	comfort	conjoynd	6
	6	ciſion	@	crooked		6
	6		@	converſion		6

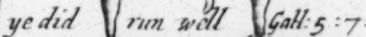
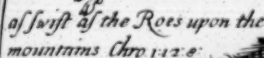


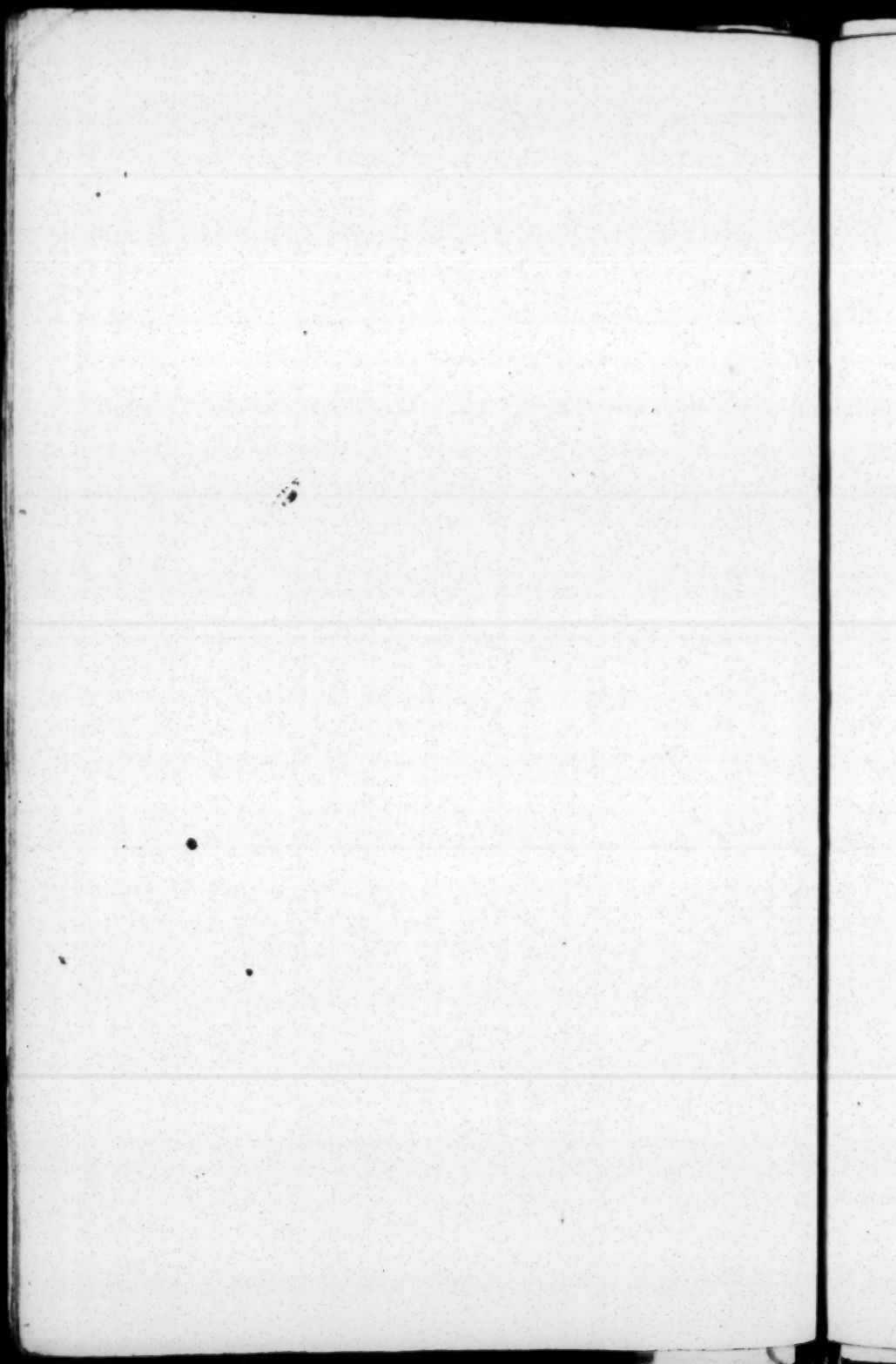
Consul		the Preaching	4	devil or		discomforted	6
strut	}	of Christ		darknes	}	disfable or	7
ation	}	word of Christ	4	danger or	}	unable	8
construing	~	aprisoner of	+	dreadfull	}	disoynted	11
miscon	}	jefus Christ	+	your adver	II	damnation	11
struing	}	received	f	sary the devil		disadvantage	12
carnal	~	jefus Christ		the devil can	8	distifull	13
carenot	~	he that cometh	o	turn himfelfe		demonstration	14
cogitations	~	to the father	o	into an angel		disgrace	15
compara	}	came into	h	of light		deliver	16
hively	}	the house	h	the devils	X	disguise	17
Christ	}	church of God	4	feare and		disinten	18
crucified	+	come before	10	tremble		gled	19
our lord	+	come behind	10	God is above	4	denies	20
jefus Christ	+	clandestine	2	the devil		diminutive	21
upon the crofs		circum	2	diminish		dearer	22
contra	^	ference	0	divide or	3	domineer	23
diction	}	circum		distance	3	distributing	24
covered	~	stantially	6	individuall	3	distribut on	25
character	~	circum	6	drunkard	3	distinctione	26
commu	~	pection	0	destroyed or	3	discontin	27
nication	~	circum	6	destruction	3	ance	28
calamities	~	stances	6	divers	3	denying	29
centurion	~	the New	3	the great day	3	the devil	30
conquers	~	covenant	3	in danger	3	in his pon	31
round about	~	the old	3	diabolical	3	tificalliens	32
the City	~	covenant	3	difficulties	3	the devil	33
untame	~	the great	3	discover	3	goeth about	34
acornation	~	difference	3	obedience	3	docter of	35
convocation	~	between	3	observe or	3	divinity	36
crystall or	~	the old	3	objection	3	in that day	37
Christall	~	and New	3	disobedience	3	disability	38
enemies of	~	Covenant	3	deceitfull	3	damnable	39
the crofs of	~		3	disapoynteth	3	divorce	40
Christ	~		3	dispropor	3		
communities	~		3	tionable	3		
		D				E	





overlasting	P	F		fantasticall	7r	H	
equal	99	infinite or	7	G		the most high	li
unequal	99	fewfull	}	ungodly	2	horrid or	h
equal with	}	former or	111	the most high	4	horrible	}
god		formner	7	god	4	hand in hand	
Egypt	4	snate	7	the hands of	4	hand joynd	h h
enemies	4	follow	77	god	4	in hand	h h
equity	9	fellowship	7	a false god	4	halleluyahs	h h
evermore	9	friendship	7	the wrath of god	4	hundred	h h
evil	9	familiarity	111	gathered	4	hypocrite	h h
exorbitan	}	frivolous	7	together	4	holy ghost	h h
ces		foolish or	7	great	4	heathen	h h
enough	91	florish	}	greif or	4	hosannahs	h h
each	e	foundation	#	grievous	4	hipocrist	h h
exalted	9	foundamentall	}	exceeding	4	how be it	h h
equipage	92	felicity	7	great god	4	heart or	h h
epistle	93	forwardnes	777	glorification	4	treue heart	h h
exceed. or	}	forwardnes	4	the will of god	4	false heart	h h
extraordinary		fourth month	4	in Christ jesus	4	how many	h h
excellent	9	forgetfull	4	glory of god	4	head covered	h h
embassadors	9	remember	777	grace of god	4	a broken heart	h h
extravagances	9	furtherance	777	glory of the son	4	hobersdashers	h h
enjoynd	9	figuratively	7	of god	4	the great end	h h
explication	9	faithfull	7	great joy	4	of heaven	h h
emanuel	9	foote to foote	7	gospell of god	4	as high of the	h h
either	9	great grand	4	god through	4	highest heaven	h h
enmity	9	father. fathers	4	our lord jesus	4	when a man	h h
eternal death	9	father	f	Christ	4	setts his	h h
extreme	9	Physiographer	77	god is faith	4	heart upon	h h
Ethiopianus	9	further more	77	full	4	the world	h h
glabblsh	9	false	77	in the right	4	grace of god	h h
executor	9	followers	77	hand of god	4	in the heart	h h
equality	9	falsly	7	the great end	4		h h
inequality	9	Equall	7	of god	4	it is	h h
equinoctial	9	Equall	7	at the right hand	4	jehovah	h h
publicke	9	Equall	7	of god are ple	4	both high low	h h
example	9	Equall	7	asures for	4	rich and poore	h h
	9	Equall	7	examine	4	from east to	h h
	9	Equall	7	god of heaven and earth	4	west from north	h h
	9	Equall	7		4	to south	h h

H

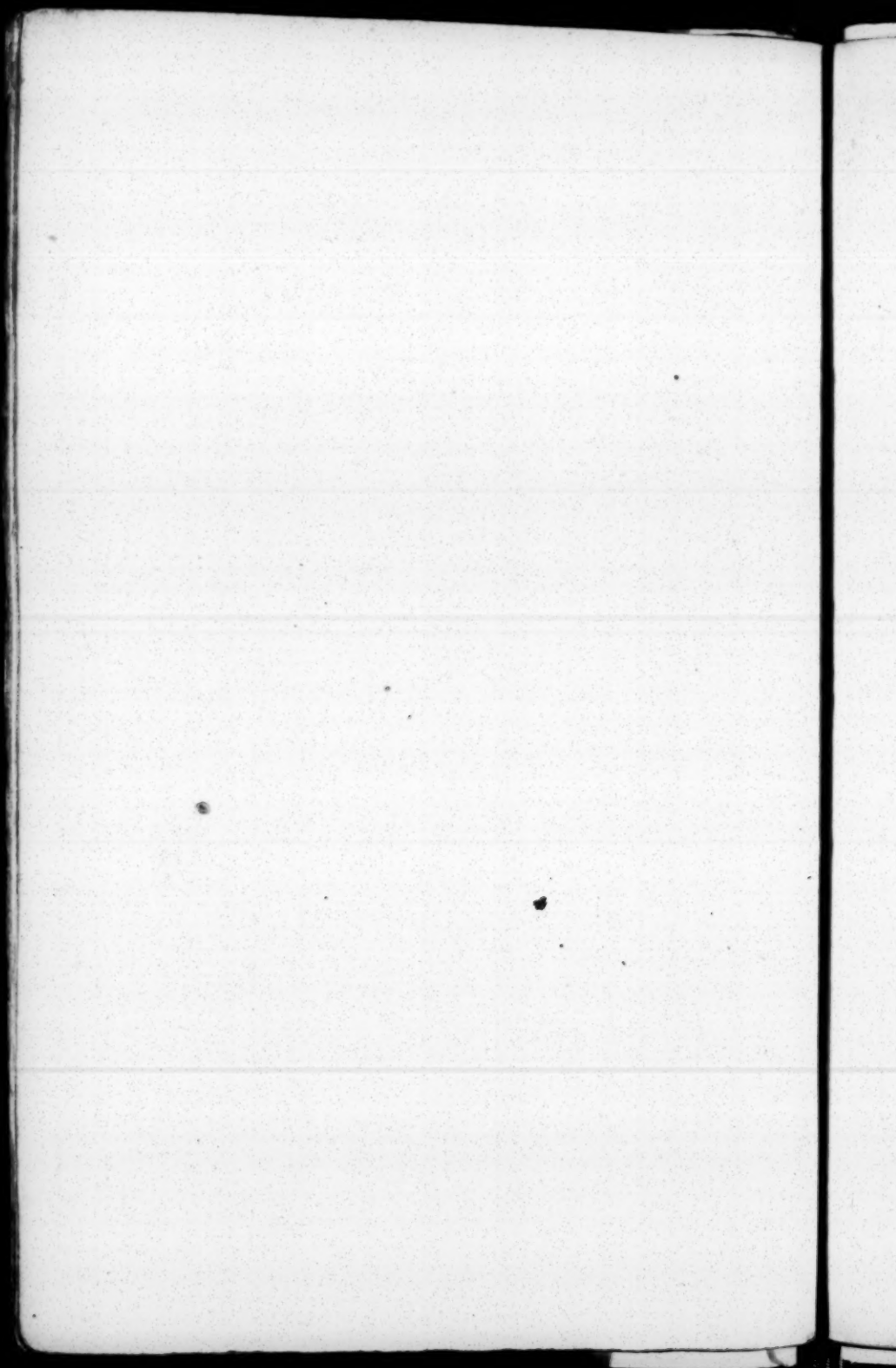


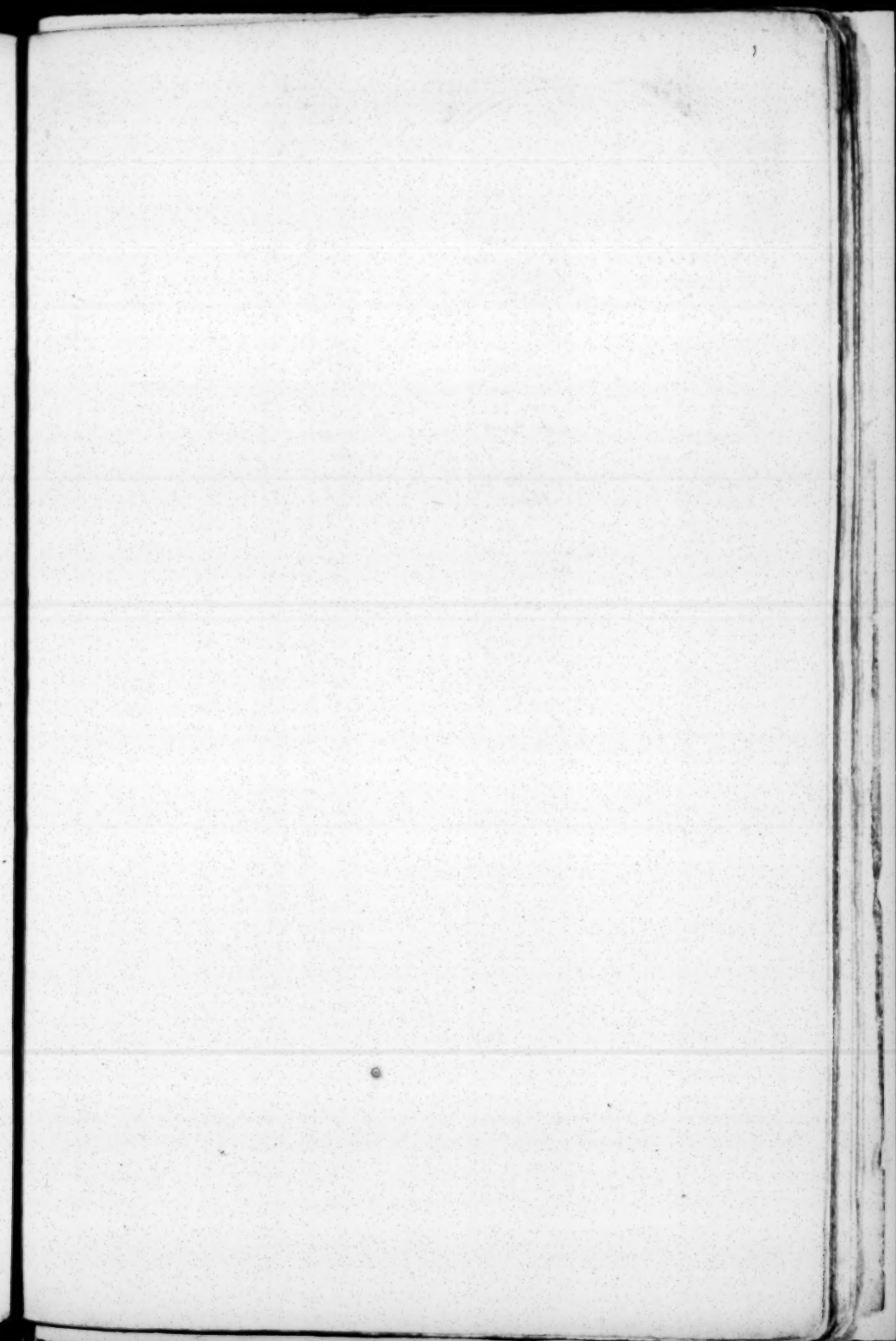


Mutability microcosme mars mercurius maligned misregarded more then ordinary	16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	original oppressed often times obliterated opinion nated obhoge disobhoge ordnance ordination observant open wide thy mouth and I wil fill it	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	passage pleasant physitians peace powerfull pious paradise publique publican purgatory perpetuall potentate parents plenipot entuary agreat prophet perpetuity prognosticks perpen dicular propin quity apprise put into the hands of afoole parradox	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	remembrance remember forget ridiculous chittle remnant rejoyce revived referr or refreshed round about reshorection returned reconfi bation riots recovery receive or received resolved or resolution rencounter remarkable rhetorick	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
N		P		Q		S	
now numberles number naturall unnaturall negatively or negativity nevertheles numbre necessity or necessary nor or never nephew noace nebuchad nezzar	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	patience passover priest jesus Christ our great high priest agreat high priest unspeakable in prison pittifull poore and poverty possible or possibility pinning probable or probability practise perish plenty or plentyfully pleasures people	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	quarter qualifie put in question questionable Queene questionable or unquestionable equivalent	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100	serpent the old serpent seperate or asunder inseperable severall society eyeservice super naturall stratagem serve short subjection small manners	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



separated	15	statues or	15	T	thereabouts	15
sentences	15	statutes	15	on the topp	tis	15
since or	15	fainted	15	from the topp	thethereto	15
subvert	15	as	15	to the bottome	turned	15
fining	15	saint	15	trouble	thoroughly	15
sons of men	15	super	15	tremble	templars	15
superfluous	15	superlative	15	trinity	trouble us	15
fining work	15	stars	15	treasure	touching	15
will be fight	15	so said	15	the times	his a thousand	15
ing work	15	in the sea	15	are turned	times better	15
scattered	15	Solomon	15	treacher	as it is	15
scripture	15	surrender	15	trifles	transgress	15
sanctifi	15	the spirit	15	triangle or	ors	15
cation	15	of the lord	15	triangular	temperate	15
superiority	15	is upon me	15	threaten		15
subservi	15	Solemnizacoe	15	ing	V	15
ent	15	if aman	15	transub	variety or	15
supplica	15	have not the	15	stantia	variable	15
tion	15	spirit of	15	tion	work nee	15
superiors	15	Christ	15	treasuries	now or then	15
so be it	15	sympathiz	15	twenty nine	disregarded	15
anen	15	ing	15	thousand	overlooked	15
substan	15	two men son	15	transcend	under	15
hally	15	to begin with	15	ent	understand	15
subdivi	15	the spirit and	15	themselves	understood	15
sions	15	end with	15	together	understand	15
saying	15	the flesh	15	transport	eth	15
subordi	15	separations	15	transported	understand	15
nation	15	since it	15	teach	ing	15
sometimes	15	as over all	15	terrors	underneath	15
subdued	15	Samuel	15	throughout	universality	15
superfi	15	Botley	15	transfigured	university	15
hous	15	secondarily	15	them	upright	15
sabbath	15	sciences	15	tribulation	neq	15
sacrilegious	15	satisfaction	15	tabernacle		15
serpious	15	serviceable	15			15
suppression	15	sin entered	15			15
subjugated	15	into the world	15			15
	15	and death by son	15			15







fly as an eagle Hab: 1:8.



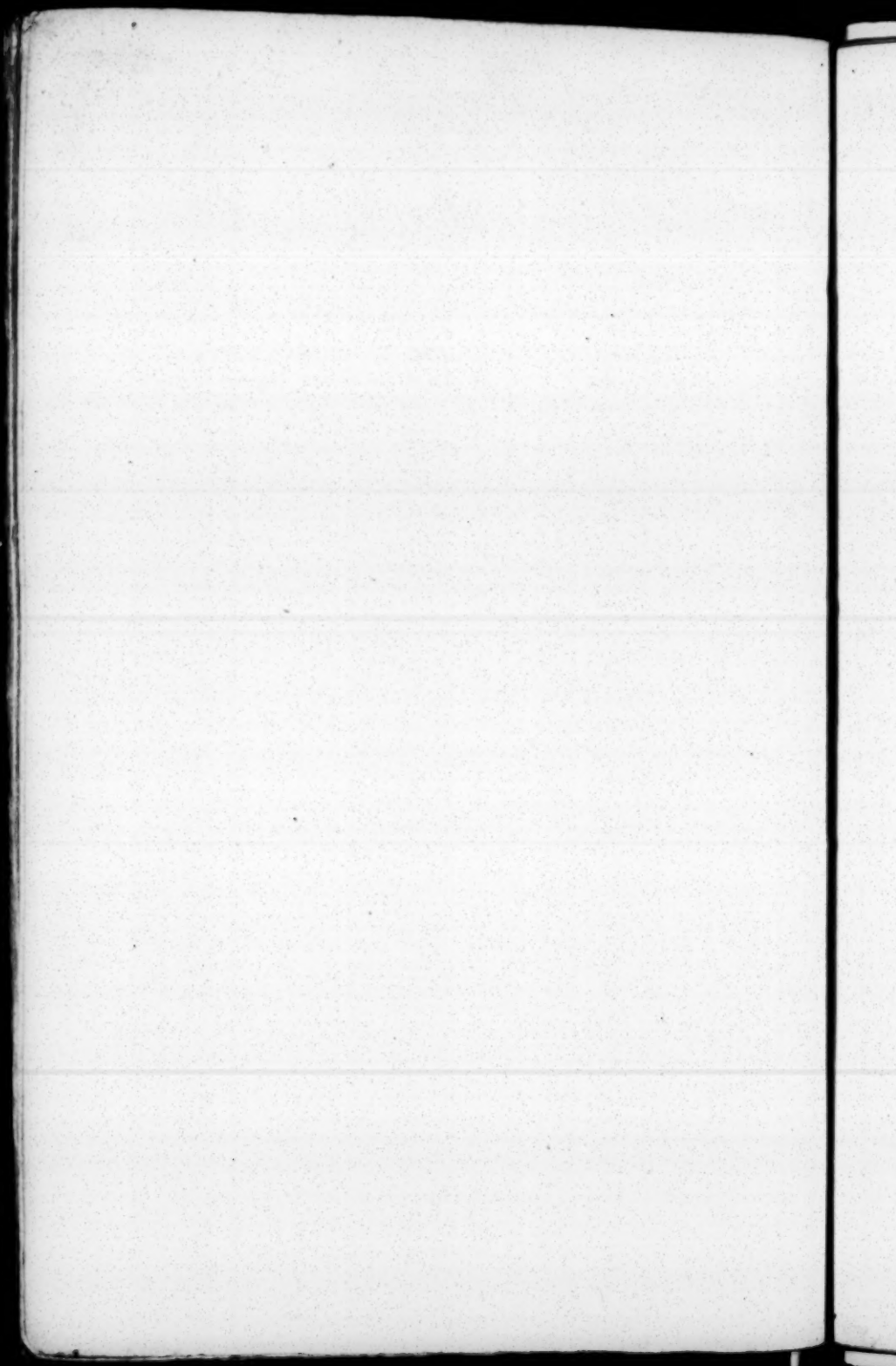
ye did run well Gall: 5:7

Adam	1	Caleb	4	Herodias	11	Simon	12
Aaron	2	Daniel	5	Isaac	12	Sapphirah	13
Abraham	3	Dorus	6	Jacob	13	Thomas	14
Abel	4	Demetrius	7	Ioseph	14	tybera	15
Alexander	5	demas	8	Jeremiah	15	Sampson	16
anna	6	Ezra	9	jezabel	16	Saul	17
abigal	7	Ethah	10	judas	17	Tertullus	18
aram	8	Elias	11	Jshmmel	18	Uriah	19
ammon	9	eue	12	Kain	19	Uzziah	20
asfa	10	esau	13	lazarus	20	Egipt	21
Abiram	11	Elizabeth	14	Mary	21	Ohed:edom	22
abihu	12	Er or aie	15	Martha	22	omri	23
Abshalon	13	felix	16	Nathaniel	23	Orias	24
amalek	14	gideon	17	Nebuchad	24	Ogg	25
Benjamin	15	Gohiah	18	nezzar	25	zerubbabel	26
Beshazzer	16	gebazi	19	Pharaoh	26	zophar	27
Baruch	17	Gaal	20	Phillip	27	zacharias	28
Cyrus	18	Samuel	21	Rebekah	28	zedekiah	29
corah	19	Hannah	22	Solomon	29	zachens	30
cosbi	20	Herod	23	Sarah	30	ziba	31
January	1	May	5	September	9	 Pretium	
February	2	June	6	October	10		
March	3	July	7	November	11		
Aprill	4	August	8	December	12		

Nil sine doctrina Vita est nisi mortis Imago,

Vox audita perit sed litera scripta manebit

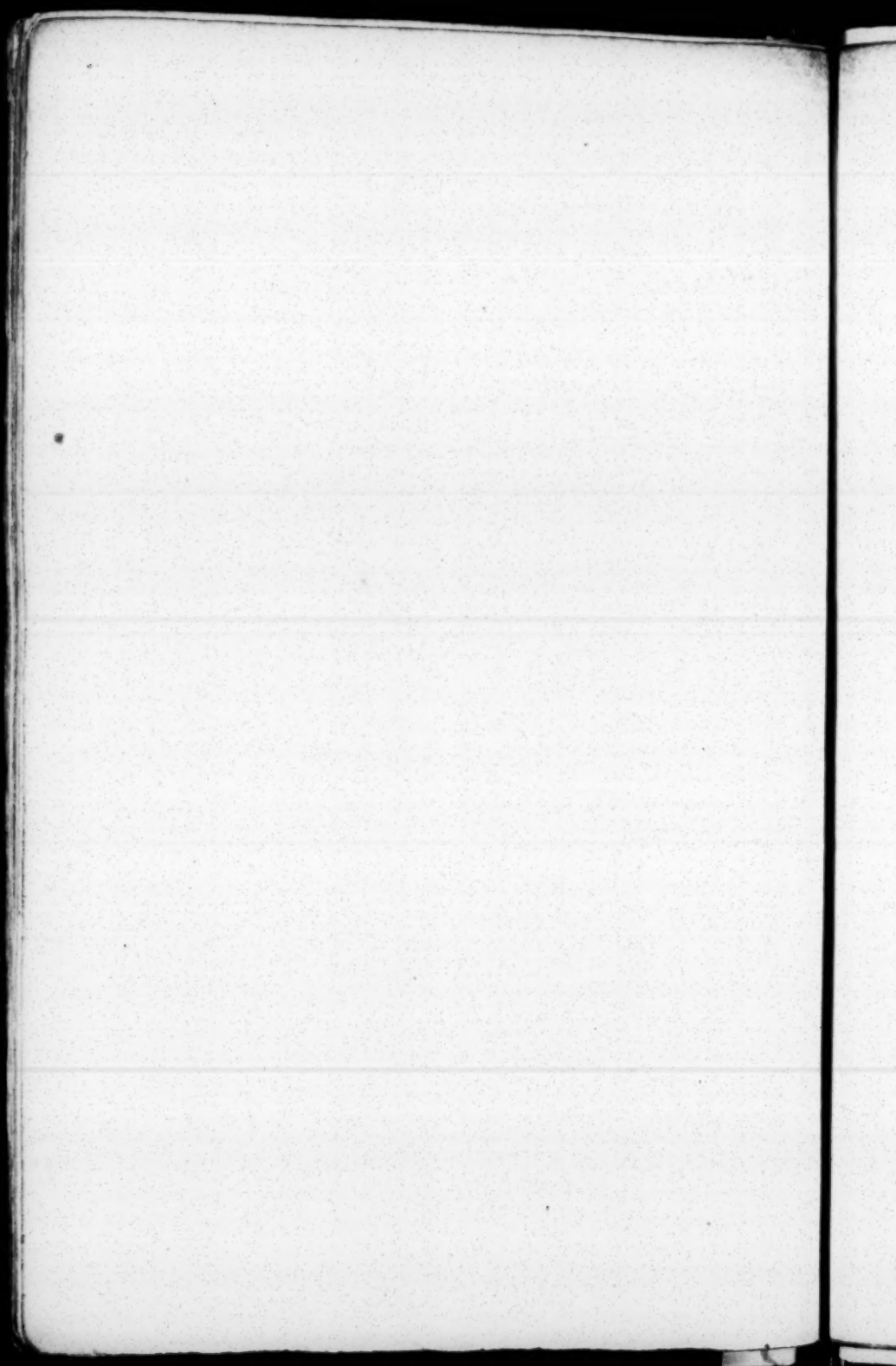
All Glory and praise for ever begiven
to the great and Glorious God of heaven
Amen

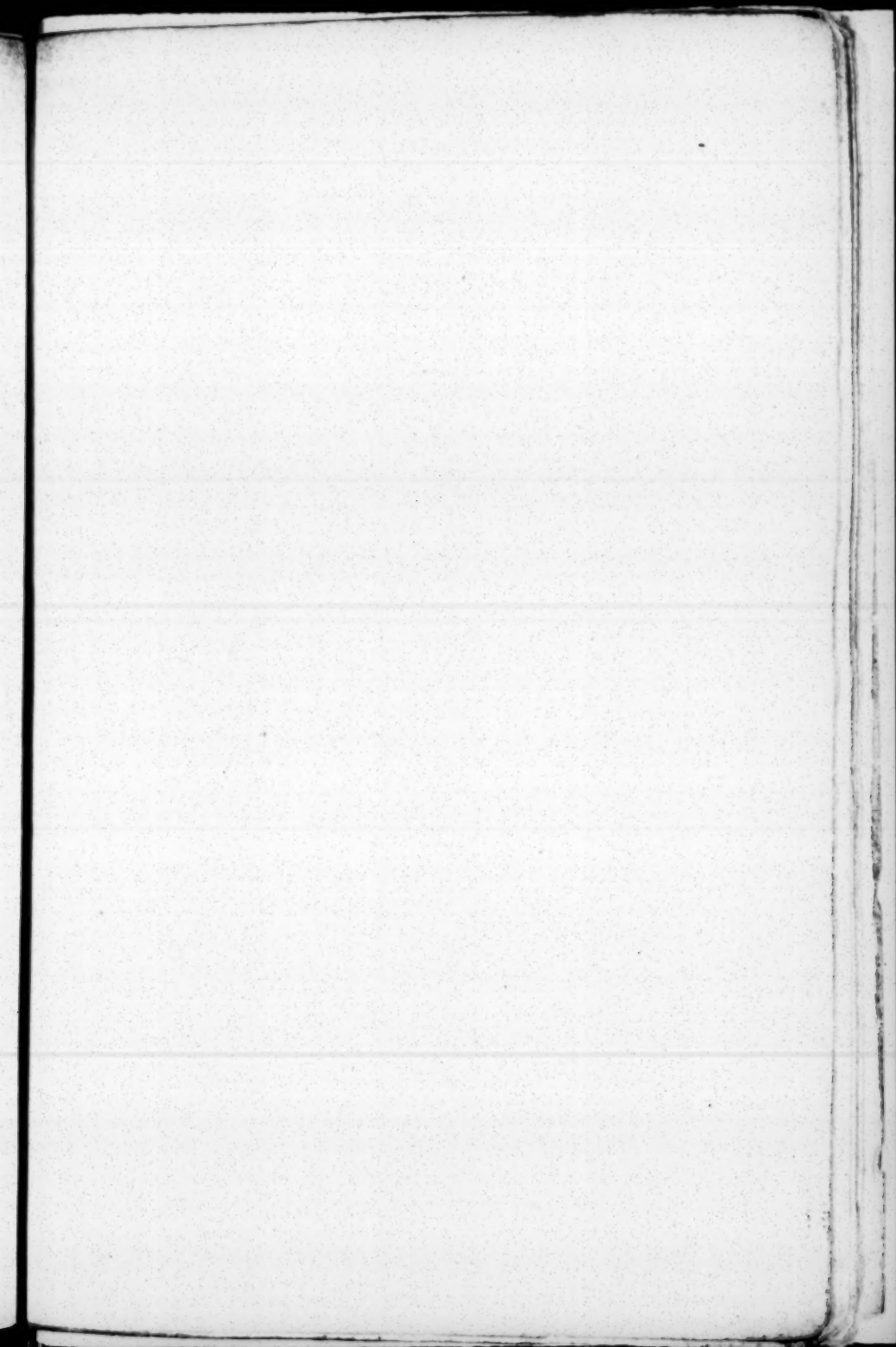


The whole Terms of the Law in M^r Rich's Character.
Compleated: Never done before by any till now, by S. Botley

A Batement de	4m	Ayde de Roy	208	Association	555d
briefe ou plaint	140	Ayle	2	Aboyle	58
Abatement en terres	24	Aler sans jour	274p	Abumpfit	14
Abbe	1	Aleaster	275	Attache	12
Abbettors	24	Alien	276	Attainder	12
Abbeyance	14	Alienation	277	Attaint.	1
Abjherfing	14	Allay	278	Attendant	2
Abjurahon	14	Alnageor	279	Attorne	12
Abridgment de plaint	275	Almner	280	Attournement	14m
ou demand	275	Ambidexter	281	Audita querela	748
Accedas ad Curiam	275	Amendment	282	Average	104
Accedas ad Viceco	275m	Amercement	283	Averment	10m
mitem	275m	Amercement royal	284	Averpeny	10m
Acceptance	275	Amoveas manus	285	Augmentation	10m
Accessories	275	An jour, & waste	286	Aune	2
Action	275	Anuete	287	Ancient demefne	2
Actions personels	275	Annates	288	Aumone.	2
Actions reals	275	Anna pensione	289	Avoir de pois	200y
Action popular	275	Annuite	290	Auncel weight	20
Action mixt	275	Anoyfance	291	Avowrie	20
Action del briefe	275	Appeale	292		
Action fur le cafe	275	Appendant & appur	293	B Aadger	2
Action fur le stature	275	tenant	294	Baile	2
Account	275	Apportionment	295	Bailement.	2
Accord	275	Apostrata capiend	296	Baylife	2
Acquitall	275	Appropriations	297	Backward thife	2
Acre	275	Approver	298	Bankrupt	2
Acquittance	275	Approvement	299	Banneret	2
Acts	275	Approvers le Roy	300	Bans	2
Additions	275	Arbitrement	301	Bargaine & Sale	2
Adjournement	275	Arches	302	Barre	2
Admeafurement de	275	Array	303	Barre fee	2
dower	275	Arrain	304	Barter	2
Admeafurement de	275	Arrest	305	Barrator	2
pasture	275	Arterages	306	Base fee	2
Administrator	275	Arretted	307	Bastard	2
Admiral	275	Asart	308	Baston	2
Ad quod dampnum	275	Asayer	309	Battaile	2
Advent	275	Asets	310	Batterie	2
Advowfon	275	Asigne	311	Bedel	2
Afferors	275	Asyle	312	Befaille	2
Affiance	275	Asyle de darren pre	313	Bewpleader.	2
Affray	275	sentment	314	Bigamie.	2
Agg prior	275	Asyle de Mortdance	315	Bilaws	2
Agist	275	ster			
Agreement	275				
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Cape	124	Clack.	49	fence	122
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Carno	129	Clerk convict	54	Conjuracion.	127
Carracke ou Carrick	130	Closhe	55	Conjuracion.	128
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Castellain	132	Cocket	57	Conservator del pouce	130
Castle gard	133	Codicill	58	Consideration	131
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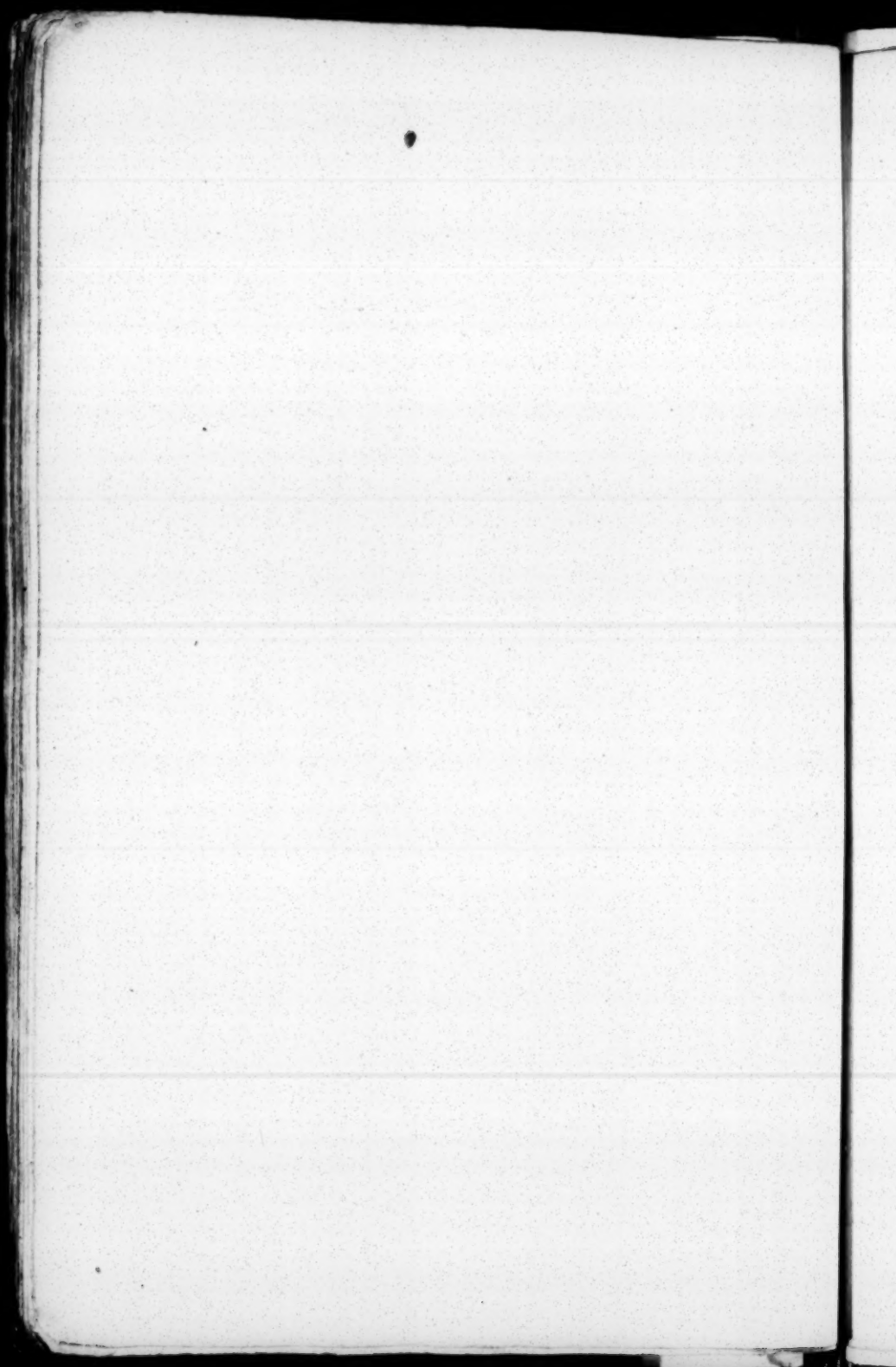
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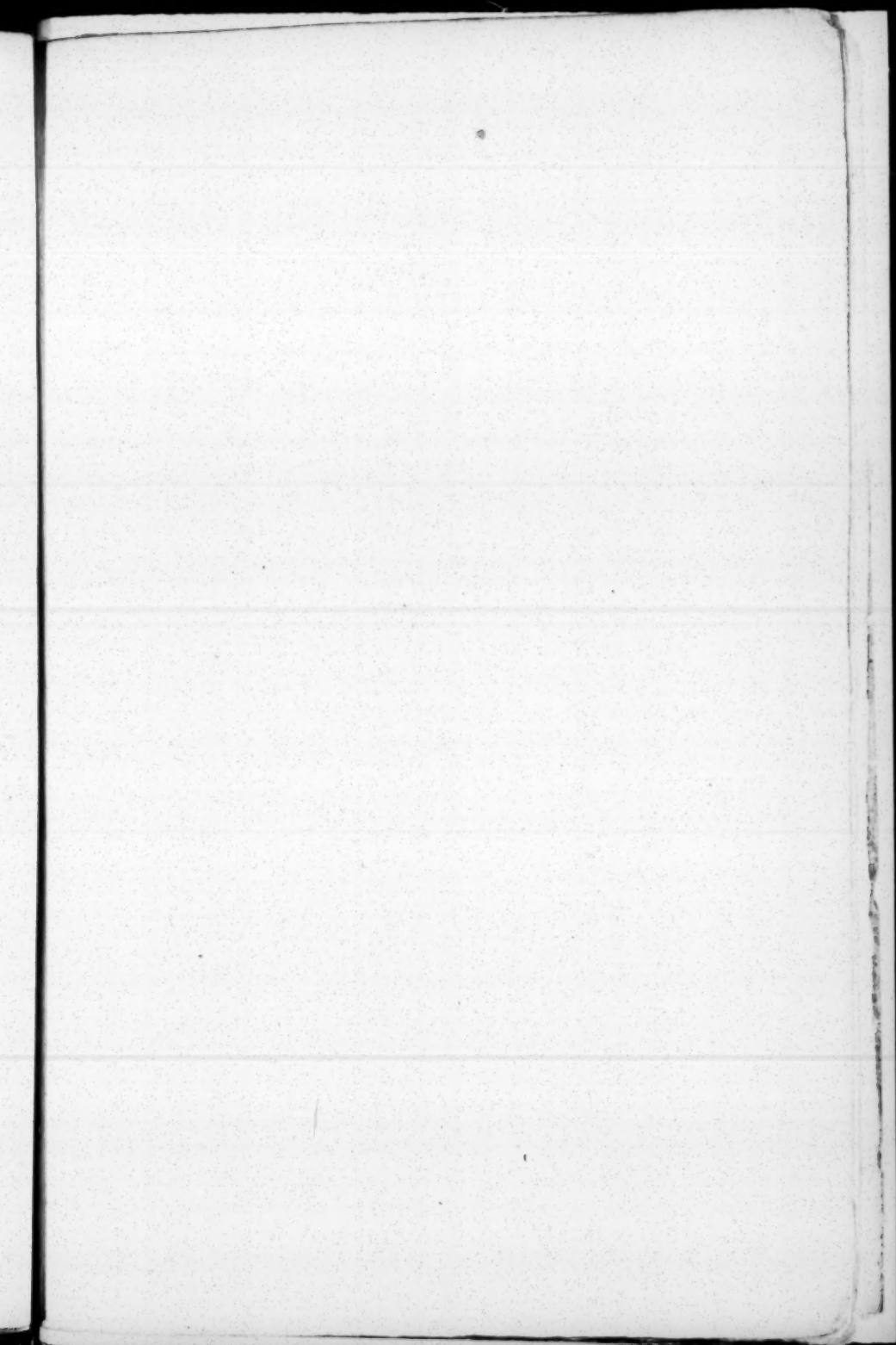
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Hic liber



Pretium Psal.



Pretium Testament

